

MARTIN MPO

METROPOLITAN PLANNING ORGANIZATION

2401 S.E. Monterey Rd.
Stuart, Florida 34996
<http://www.martinmpo.com>

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The City Of Stuart

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The Town Of Sewall's Point

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Commissioner For
The City Of Stuart

EDWARD CIAMPI
Martin County Commissioner

HAROLD JENKINS
Martin County Commissioner

DOUG SMITH
Martin County Commissioner

January 5, 2017

Mr. Steve Braun
Planning & Environmental Engineer
Florida Department of Transportation, District 4
3400 W. Commercial Blvd
Ft Lauderdale, FL 33309-3421

**RE: FY2016/17-FY2020/21 Transportation Improvement Program (TIP)
Amendment #3 - Jonathan Dickinson State Park FLAP project**

Dear Mr. Braun:

Enclosed please find Martin MPO's TIP Amendment Approval Certification Form for the FY2016/17-FY2020/21 TIP Amendment #3 - Jonathan Dickinson State Park FLAP project. This amendment was approved unanimously by the MPO Policy Board during its December 19, 2016 meeting.

If you have any questions or need more information, please do not hesitate to contact me.

Sincerely,

Beth Beltran
MPO Administrator

BB/amb

Attachments

cc: Lisa Dykstra
Antonette Adams
Arlene Tanis
Yanique Kelly



TELEPHONE:
(772) 221-1498

FAX:
(772) 221-2389

MARTIN METROPOLITAN PLANNING ORGANIZATION (MPO)
FY2016/17 - FY2020/21 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
TIP AMENDMENT APPROVAL CERTIFICATION FORM


Jonathan Dickinson State Park FLAP project

The Martin MPO approved incorporation of the attached changes by Florida Department of Transportation (FDOT) District 4 into the FY2016/17-FY2020/21 TIP on December 19, 2016. This modification will be recognized by the Federal Highway Administration.

I attest that this FY2016/17-FY2020/21 TIP amendment was developed and approved in compliance with applicable policies and procedures.



Beth Beltran, MPO Administrator
Martin MPO



Date



Florida Department of Transportation

RICK SCOTT
GOVERNOR

3400 West Commercial Blvd.
Fort Lauderdale, FL 33309

JIM BOXOLD
SECRETARY

October 28, 2016

Ms. Beth Beltran
Martin MPO
County Administrative Building
2401 SE Monterey Road
Stuart, FL 34996

**SUBJECT: Martin Metropolitan Planning Organization (MPO)
TIP Amendment Request FY 2016/17 – 2020/21
FM No. 436735-3-34-01 & 436735-3-31-01**

Dear Ms. Beltran:

Pursuant to Title 23 U.S.C. and Title 49, the Florida Department of Transportation requests your processing and approval of the attached amendment to the FY 2016/17 – 2020/21 Transportation Improvement Program. This amendment is required to add a project created by the Eastern Federal Lands Highway Division (EFLHD) in the amount of \$350 K for design services. This will be a Federal Lands Access Program Agreement (FLAP). Please see attachment.

Please contact me at (954) 777-4651 if you have any questions or need additional information.

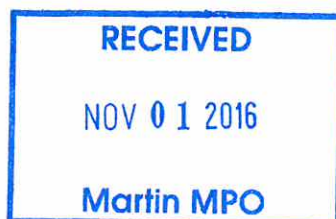
Sincerely,

Arlene Tanis
Intergovernmental Coordinator
District Four

The above TIP amendment was authorized to be included in the FY 2016/17-2020/21 Transportation Improvement Program.

Ms. Beth Beltran
Director


Signature



PROPOSED AMENDMENT TO MARTIN'S MPO'S FY 2017 – FY 2021 TIP

Project Description: Design of a Multi-modal path in Johnathan Dickinson State Park (providing access to Hobe Sound National Wildlife Refuge); including design of a Pedestrian/Wildlife Crossing over FEC Railroad; and design of a sidewalk. Design services to be provided by consultant in consultation with FDEP and FDOT to include preparation of NEPA document, and acquisition of all necessary permits for Construction.

The Eastern Federal Lands Highway Division (EFLHD) has developed a FY 2017-2020 Transportation Improvement Program (TIP) for transportation projects within Federal Lands. The Federal requirement under Title 23 U.S.C. § 204 requires that the TIP be developed as part of the transportation planning process for Federal Lands project. This project was not included in the adopted TIP because the Department received the Eastern Federal Lands Highway Division (EFLHD) award letter for this project late in April and we weren't able to program until July.

Amendment Description: The Department is requesting the Martin MPO to add FM# 436735-3-34-0 & FM#436735-3-31-01 to the current TIP for FY 2017 as follows:

<u>Fund Type</u>		<u>Description</u>
PLH	FLAP Grant for Consultant Design Services	\$350,000.00
DIH	State Funds for in house Design Services	\$ 7,000.00