

**MARTIN METROPOLITAN PLANNING ORGANIZATION  
BICYCLE AND PEDESTRIAN ADVISORY SUBCOMMITTEE**

Martin County Administrative Building  
1st Floor Growth Management Conference Room  
2401 SE Monterey Road  
Stuart, FL 34996  
(772) 320-3015  
www.martinmpo.com

**Monday, June 14, 2010, 5:00 p.m.**

**AGENDA**

<b><u>ITEM</u></b>	<b><u>ACTION</u></b>
<b>1. CALL TO ORDER – 5:00P.M.</b>	
<b>2. ROLL CALL</b>	
<b>3. APPROVE AGENDA</b>	<b>CONSENT</b>
<b>4. APPROVE MINUTES</b> None	<b>CONSENT</b>
<b>5. AGENDA ITEMS</b>	
<b>A. BICYCLE and PEDESTRIAN MASTER PLAN</b> <b>MEMO: temp10BPACs05.01</b>	<b>DISCUSSION</b>
<b>6. NOTES</b>	
<b>7. COMMENTS FROM COMMITTEE MEMBERS</b>	
<b>8. COMMENTS FROM THE PUBLIC</b>	
<b>9. NEXT MEETINGS</b> <ul style="list-style-type: none"><li>• July 12, 2010 (Regular)</li><li>• August 9, 2010 (Subcommittee)</li></ul>	
<b>10. ADJOURN</b>	

Assistance for disabled persons may be arranged by calling 1-866-836-7034. Non-English speaking, deaf, or visually impaired persons needing an interpreter should contact the Martin County Administrator's office at 772-288-5420 or 772-288-5940 (TDD). An agenda of items to be considered will be available to the public in the Administrator's Office, 2401 SE Monterey Road, Stuart, Florida. Items not included on the agenda may also be heard in consideration of the best interests of the public health, safety, welfare, and as necessary to protect every person's right of access.

**MARTIN METROPOLITAN PLANNING ORGANIZATION  
BICYCLE AND PEDESTRIAN ADVISORY SUBCOMMITTEE  
AGENDA ITEM SUMMARY**

<b>MEMO:</b> temp10BPACs05.01	<b>MEETING DATE:</b> June 14, 2010	<b>DUE DATE:</b> June 7, 2010	<b>UPWP#:</b> 5.10
<b>WORDING:</b> <b>BICYCLE and PEDESTRIAN MASTER PLAN</b>			<b>5A</b>
<b>REQUESTED BY:</b> BPAC	<b>PREPARED BY:</b> Boyd Lawrence	<b>DOCUMENT(S) REQUIRING ACTION:</b> None	

**BACKGROUND**

During recent BPAC meetings we discussed the concept of developing an updated Bicycle and Pedestrian Master Plan. It was noted that a Draft Bike/Ped Master Plan was last developed more than ten years ago and it was not apparent whether the document received final MPO approval. In recent years bicycle and pedestrian plans including a needs list, and cost feasible list, have been incorporated into the Regional Long Range Transportation Plan (RLRTP) which is updated every five years.

A Master Plan should be more detailed in content in comparison to the bicycle and pedestrian planning that was incorporated in the recent 2030 RLRTP. It should provide specific information about the various bicycle and pedestrian facilities and how they can be applied to the various areas of need. Pavement markings, crosswalks, transit accessibility and other safety improvements should also be addressed in the Master Plan. The estimated costs and potential funding sources for the facilities and improvements should also be a component of the plan. The Plan should also identify the right-of-way availability or limitations along routes where bicycle and pedestrian facilities are needed or planned.

**ISSUES**

MPO staff have prepared a Final FY2011-FY2012 Unified Work Planning Program (UPWP) that includes a budget of \$40,000 for consulting services to support the completion of a Bike/Ped Master Plan. If FDOT approves the UPWP, the planning funds for the Bike/Ped Master Plan would be available after July 1, 2010.

Our next step over the next few meetings is to develop an outline for a Bike/Ped Master Plan and a scope of services for any consulting or technical services that may be needed to complete the project. Please bring any concepts or ideas you have to the meeting.

At the most recent meeting in May we discussed the information that is available in the Draft 2000 Bike/Ped Plan as a helpful resource. This plan is available for review on [www.martinmpo.com](http://www.martinmpo.com). It was also noted that mapping data; such as current crash data, traffic count data and bicycle facilities data is available for developing a new Master Plan. We will review some of this data during the June meeting. Staff will provide a sample outline of a Bike/Master Plan to mark up with some ideas during the meeting.

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**RECOMMENDED ACTION**

Discussion

**FISCAL IMPACT**

\$40,000 in federal highway and federal transit funds

**APPROVAL**

MPO

**ATTACHMENTS:**

None